



**Alabama Governor's Office of Faith-Based and Community
Initiatives
February 1, 2006; Issue I Volume I**

This is the first Volume of the Faith-Based Loop. The FB Loop is a listserve that will send out biweekly email updates with postings of upcoming conferences, grants and funding opportunities, trainings, seminars, and workshops that would be of interest to the Faith-Based Community. Please send any upcoming information about conferences, grants and funding opportunities, trainings, seminars, and workshops to louisa.lichtman@servealabama.gov to be published in the FB Loop.

Conferences

- **Childhood Obesity Conference**
"Linking Community Practice with Practice Communities"
February 21 & 22, 2006
Bryant Conference Center,
University of Alabama Campus, Tuscaloosa
*Special half-day pre-conference workshops Monday, February 20, 2006
<http://obesity.ua.edu/>
- **3rd Annual Alabama Conference on Fatherhood and Healthy Families**
"Today's Children/Tomorrow's Future"
May 3-5, 2006
Sheraton Hotel, Birmingham
Visit link for details and registration: www.alfatherhood.org

Grants and Funding Opportunities

- **Community Food Projects Competitive Grants**
USDA's Cooperative State Research, Education, and Extension Services (CSREES)
Individual awards ranging from \$10,000 to \$300,000
Letter of Intent Due: February 13, 2006
Application Due: April 13, 2006
<http://www.csrees.usda.gov/fo/fundview.cfm?fonum=1080>

- **Carol M. White Physical Education Program (CFDA #84.215F)**
 U.S. Department of Education
 Average Award Size: \$150,000 to \$300,000, for one to three years (based on previous competitions)
 Opens: February 27, 2006
<http://www.ed.gov/programs/whitephysed/applicant.html>
- **Emergency Disaster Response (short-term relief efforts)**
 2006 Partners in Transformation Awards Program
 The top-scoring 10 programs will be selected as semi-finalists. Organizations operating these programs will be awarded \$250 cash grants. Judges will then further review/analyze the semi-finalists' applications and select three winners in each service category, for a total of 9 final winners:
 1st place = \$10,000 (3 prizes in total, one for each service category)
 2nd place = \$5,000 (3 prizes in total, one for each service category)
 3rd place = \$3,500 (3 prizes in total, one for each service category)
 Application Deadline: March 1, 2006
http://www.fastennetwork.org/display.asp?Page=2006_INFO
- **Community Recovery/Rebuilding Efforts (long-term developmental efforts, e.g., jobs and housing)**
 2006 Partners in Transformation Awards Program
 The top-scoring 10 programs will be selected as semi-finalists. Organizations operating these programs will be awarded \$250 cash grants. Judges will then further review/analyze the semi-finalists' applications and select three winners in each service category, for a total of 9 final winners:
 1st place = \$10,000 (3 prizes in total, one for each service category)
 2nd place = \$5,000 (3 prizes in total, one for each service category)
 3rd place = \$3,500 (3 prizes in total, one for each service category)
 Application Deadline: March 1, 2006
http://www.fastennetwork.org/display.asp?Page=2006_INFO
- **Services Addressing Deep Pockets of Poverty (e.g., programs serving high-risk youth, healthcare for the indigent, jobs programs for the chronically underemployed, etc. in historically poor/distressed neighborhoods)**
 2006 Partners in Transformation Awards Program
 The top-scoring 10 programs will be selected as semi-finalists. Organizations operating these programs will be awarded \$250 cash grants. Judges will then further review/analyze the semi-finalists' applications and select three winners in each service category, for a total of 9 final winners:
 1st place = \$10,000 (3 prizes in total, one for each service category)
 2nd place = \$5,000 (3 prizes in total, one for each service category)
 3rd place = \$3,500 (3 prizes in total, one for each service category)
 Application Deadline: March 1, 2006
http://www.fastennetwork.org/display.asp?Page=2006_INFO

- **Cooperative Conservation Partnership Initiative (CCPI)**
 “Conservation Priorities component” and “Rapid Watershed Assessment (RWA) component”
 USDA’s Natural Resources Conservation Services (NRCS)
 Each component has \$2million available
 Proposals Due: March 7, 2006
<http://www.nrcs.usda.gov/programs/ccpi/>
- **Administration for Children and Families Community-Based Abstinence Education Program**
 Department of Health and Human Services
 Due: March 27, 2006
 Award Ceiling: \$600,000
 Award Floor: \$250,000
<http://www.grants.gov/search/search.do?mode=VIEW&oppld=7768>

Trainings, Seminars & Workshops

- **Alabama Community Development Block Grant Program**
 “Application Procedures Workshop”
 February 15 & 16, 2006
 Sheraton Hotel, Birmingham
*For more information View: **Attachments 1&2***
- **“Faith-Based and Community Organizations Pandemic Influenza Checklist”**
 The new checklist identifies steps faith-based and community organizations can take to prepare for a pandemic and could be helpful in other types of emergencies.
www.pandemicflu.gov

If you wish to be removed from this list, please send an email to Servealabama@list.alabama.gov with the word “Unsubscribe” in the subject line.
